



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

**TWENTY-NINTH SUNDAY IN ORDINARY TIME**      **22 -10 - 23**

This week: *Isa 45:1,4-6; 1Thes 1:1-5; Mt 22:15-21*  
Next week: *Ex 22:20-26; 1Thes 1:5-10; Mt 22:34-40*

The trick in today's Gospel is that 'what belongs to God' is *everything*,  
**including** that which is Caesar's.

There isn't a spiritual dimension to life  
and then the rest of it that we get on with:

*The Incarnation, the coming of God into the world in the flesh,*

*means that we have to discover the spiritual **in all things**,*

to discover God in all things,

and to live out our faith in **all** that we do, not only the part that's explicitly to do with religious acts.

*Fr Colin.*



## Our Annual Thank You Evening For All our Volunteers

### 感谢志愿者之夜

This evening not only gives us a chance to say Thank You to all those who serve in any way in the parish, small or large, but is also an important opportunity to build our parish community.

Please be there! Fr Colin

Tuesday 14 November 2023  
beginning with Mass at 7:30pm at Lindfield  
and followed by food & drinks at St Brigid's Hall

To help us prepare, please register  
via this link



IMMACULATE HEART OF MARY CHURCH, KILLARA

SAVE THE DATE

Sunday  
26 November  
2023

JOIN US

killara  
church  
60<sup>th</sup>  
ANNIVERSARY

For a Mass celebrated by Bishop Anthony Randazzo  
at 10.15am in Killara Church (No 10:15 Mass at Lindfield)  
Free beer & bubbles for the adults, treats & fun for the children



To send in photos for our album of the church  
or past celebrations there over the past 60  
years, please email us at:  
[parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

## As November approaches.....

1. We will once again have our Book of Remembrance in each of our two churches during the month of November. All the names previously written in will of course be retained. If you would like to add further names of those who have died please do that before 2nd November. The Book at Killara is presently on the Sacred Heart altar (to the left of the sanctuary) and at Lindfield it is on the altar in Our Lady's Oratory (where the votive candles are).

2. Our annual Mass for those whose names are recorded on our Memorial Walls (and at which new plaques will also be blessed) are:

- ♦ at the 5:30pm Vigil at Killara on Saturday 4th Nov.
- ♦ at the 10:15am Mass at Lindfield on Sun. 5th Nov.

3. Mass on All Souls' Day (2nd November) will be celebrated at 10am at Lindfield. At this Mass we will invite you to come forward and place a lighted candle on the altar (we will provide the candles) which will burn during the Eucharist as a sign of our hope in the Resurrection.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

### PARISH RETREATS AT TARRAWARRA ABBEY NEXT YEAR

We have booked two possible retreats for next year:

- Tues. afternoon 9th Apr. - Mon. morning 15th Apr.
- Tues. afternoon 16th Apr. - Mon. morning 22nd Apr.

Please let me know as soon as possible if you're interested in booking a space. *Fr Colin*



Scan here to book



**WE NEED YOU**

## Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

**CONTACT KAREN BY EMAIL:**  
catechists@lindfieldkillara.org.au

### WOULD YOU LIKE A LITTLE RETREAT FROM THE COMFORT OF YOUR ARMCHAIR?

Pope Francis has declared of the Synod taking place in Rome that 'without prayer, there is no synod'. To that end he asked all the synod participants to take part in a three-day retreat in Rome prior to the synod assembly commencing.



The person he chose to lead the retreat was Fr Timothy Radcliffe, a former Master of the Dominican Order and renowned spiritual teacher. His six reflections have been made available on *Vatican News* and would provide an excellent way for ourselves to ponder the theme of being the synodal Church Pope Francis is inviting us to become.

I hope that you can take some time over the coming weeks to ponder these reflections. *Fr Colin*

(you can also find these links via the special hotlink box 'Synod' on the homepage of our parish website—  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

**First Meditation, "Hoping against hope":**  
<https://www.vaticannews.va/en/church/news/2023-10/retreat-day-1-radcliffe-first-meditation.html>

**Second Meditation, "At home in God & God at home in us":**  
<https://www.vaticannews.va/en/church/news/2023-10/retreat-day-1-radcliffe-meditation-2.html>

**Third Meditation, "Friendship":**  
<https://www.vaticannews.va/en/church/news/2023-10/synod-retreat-meditation-friendship.html>

**Fourth Meditation, "Conversation on the way to Emmaus":**  
<https://www.vaticannews.va/en/church/news/2023-10/synod-retreat-meditation-conversation-on-the-way-to-emmaus.html>

**Fifth Meditation, "Authority":**  
<https://www.vaticannews.va/en/church/news/2023-10/synod-retreat-meditation-authority.html>

**Sixth Meditation, "The Spirit of Truth":**  
<https://www.vaticannews.va/en/church/news/2023-10/synod-retreat-meditation-the-spirit-of-truth-radcliffe.html>



SIGN UP FOR ACTIVITIES OR MINISTRIES



**IT'S WORKING AT LAST !** Some time ago we advertised this hotlink box on our website to use to put your name down in response to any activity we advertise. However it didn't work! We've now avoided using the website's own infrastructure and designed our own form. **And it works!** So please use this box to respond to various offers to be involved.

### COULD YOU HELP US NOURISH OUR PARISH COMMUNITY? ...

We would like to have fortnightly morning tea after the 9:00am Sunday Mass at Killara.



Could you join a roster to help be part of the team? If so, please scan this QR code, or just phone or email the Parish Office.



### DEFIBRILLATORS FOR OUR CHURCHES

Following a recent incident in which one of our parishioners was taken ill at Mass we are grateful to one of our families who has donated the cost of a defibrillator for Lindfield church. While these devices come with automated audio guidance as to how to use them *Heartsafe Australia* will provide two complimentary demonstrations of their use immediately after the 8:30am and 10:15am Masses next Sunday 29th. Please make time to be there—it may ultimately help to save a life.

ALSO, we would of course like to have a defibrillator at our Killara church. If anyone would likewise like to donate the cost of this please contact the Parish Office.

**TO ALL PEOPLE OF GOOD WILL ON THE CLIMATE CRISIS**

**Rethinking our use of power**

24. Not every increase in power represents progress for humanity. We need only think of the “admirable” technologies that were employed to decimate populations, drop atomic bombs & annihilate ethnic groups. There were historical moments where our admiration at progress blinded us to the horror of its consequences. But that risk is always present, because “our immense technological development has not been accompanied by a development in human responsibility, values and conscience... We stand naked and exposed in the face of our ever-increasing power, lacking the wherewithal to control it. We have certain superficial mechanisms, but we cannot claim to have a sound ethics, a culture & spirituality genuinely capable of setting limits & teaching clear-minded self-restraint”. [17] It is not strange that so great a power in such hands is capable of destroying life, while the mentality proper to the technocratic paradigm blinds us & does not permit us to see this extremely grave problem of present-day humanity.

25. Contrary to this technocratic paradigm, we say that the world that surrounds us is not an object of exploitation, unbridled use & unlimited ambition. Nor can we claim that nature is a mere “setting” in which we develop our lives & our projects. For “we are part of nature, included in it and thus in constant interaction with it”, [18] and thus “we [do] not look at the world from without but from within”. [19]

26. This itself excludes the idea that the human being is extraneous, a foreign element capable only of harming the environment. Human beings must be recognised as a part of nature. Human life, intelligence and freedom are elements of the nature that enriches our planet, part of its internal workings and its equilibrium.

27. For this reason, a healthy ecology is also the result of interaction between human beings & the environment, as occurs in the indigenous cultures & has occurred for centuries in different regions of the earth. Human groupings have often “created” an environment, [20] reshaping it in some way without destroying it or endangering it. The great present-day problem is that the technocratic paradigm has destroyed that healthy & harmonious relationship. In any event, the indispensable need to move beyond that paradigm, so damaging & destructive, will not be found in a denial of the human being, but include the interaction of natural systems “with social systems”. [21]

28. We need to rethink among other things the question of human power, its meaning and its limits. For our power has frenetically increased in a few decades. We have made impressive and awesome technological advances, and we have not realised that at the same time we have turned into highly dangerous beings, capable of threatening the lives of many beings and our own survival. Today it is worth repeating the ironic comment of Solovyov about an “age which was so advanced as to be actually the last one”. [22] We need lucidity and honesty in order to recognise in time that our power and the progress we are producing are turning against us. [23]

**The ethical goad:**

29. The ethical decadence of real power is disguised thanks to marketing false information, useful tools in the hands of those with greater resources to employ them to shape public opinion. With the help of these means, whenever plans are made to undertake a project involving significant changes in the environment or high levels of contamination, one raises the hopes of the people of that area by speaking of the local progress that it will be able to generate or of the potential for economic growth, employment and human

promotion that it would mean for their children. Yet in reality there does not seem to be any true interest in the future of these people, since they are not clearly told that the project will result in the clearing of their lands, a decline in the quality of their lives, a desolate and less habitable landscape lacking in life, the joy of community and hope for the future; in addition to the global damage that eventually compromises many other people as well.

30. One need but think of the momentary excitement raised by the money received in exchange for the deposit of nuclear waste in a certain place. The house that one could have bought with that money has turned into a grave due to the diseases that were then unleashed. And I am not saying this, moved by a overflowing imagination, but on the basis of something we have seen. It could be said that this is an extreme example, but in these cases there is no room for speaking of “lesser” damages, for it is precisely the amassing of damages considered tolerable that has brought us to the situation in which we now find ourselves.

31. This situation has to do not only with physics or biology, but also with the economy & the way we conceive it. The mentality of maximum gain at minimal cost, disguised in terms of reasonableness, progress & illusory promises, makes impossible any sincere concern for our common home & any real preoccupation about assisting the poor & the needy discarded by our society. In recent years, we can note that, astounded & excited by the promises of any number of false prophets, the poor themselves at times fall prey to the illusion of a world that is not being built for them.

32. Mistaken notions also develop about the concept of “meritocracy”, which becomes seen as a “merited” human power to which everything must be submitted, under the rule of those born with greater possibilities and advantages. A healthy approach to the value of hard work, the development of one’s native abilities and a praiseworthy spirit of initiative is one thing, but if one does not seek a genuine equality of opportunity, “meritocracy” can easily become a screen that further consolidates the privileges of a few with great power. In this perverse logic, why should they care about the damage done to our common home, if they feel securely shielded by the financial resources that they have earned by their abilities and effort?

33. In conscience, and with an eye to the children who will pay for the harm done by their actions, the question of meaning inevitably arises: “What is the meaning of my life? What is the meaning of my time on this earth? And what is the ultimate meaning of all my work and effort?”

**3. The Weakness of International Politics**

34. Although “our own days seem to be showing signs of a certain regression...each new generation must take up the struggles & attainments of past generations, while setting its sights even higher. This is the path. Goodness, together with love, justice, solidarity, are not achieved once & for all; they have to be realised each day”. [24] For there to be solid and lasting advances, I would insist that, “preference should be given to multilateral agreements between States”. [25]

35. It is not helpful to confuse multilateralism with a world authority concentrated in one person or in an elite with excessive power: “When we talk about the possibility of some form of world authority regulated by law, we need not necessarily think of a personal authority”. [26] We are speaking above all of “more effective world organisations, equipped with the power to provide for the global common good, the elimination of hunger & poverty & the sure defence of fundamental human rights”. [27] The issue is that they must be endowed with real authority, in such a ...

*(continued on page 7...)*

# Hymns for Twenty-Ninth Sunday in Ordinary Time

Timothy Dudley-Smith © 1962, Renewal 1990 Hope Publishing Company.\*

## ENTRANCE:

### GATHER US IN

Here in this place new light is streaming  
Now is the darkness vanished away  
See in this space our fears and our dreamings  
Brought here to you in the light of this day  
Gather us in, the lost and forsaken  
Gather us in, the blind and the lame  
Call to us now and we shall awaken  
We shall arise at the sound of our name  
Here we will take the wine and the water  
Here we will take the bread of new birth  
Here you shall call your sons and your daughters  
Call us anew to be salt for the earth  
Give us to drink the wine of compassion  
Give us to eat the bread that is you  
Nourish us well and teach us to fashion  
Lives that are holy and hearts that are true

Marty Haugen © 1982, GIA Publications, Inc.\*

## DEDICATION OF THE GIFTS:

### TELL OUT MY SOUL

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.  
Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age to same;  
His holy Name - the Lord, the Mighty One.  
Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by  
Proud hearts and stubborn wills are put to flight  
The hungry fed, the humble lifted high.

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## COMMUNION:

### OUR SUPPER INVITATION

Take of my bread and eat, drink my new wine.  
Take of my life and live, branch of my vine.  
Let me befriend you now; eat take your fill.  
Don't be afraid to dream; love has its will.  
Take up your burden now, walk 'til you find  
Just what the journey means; walk while there's time.  
Food for the journey will answer your need.  
Don't be afraid to walk; love, my love will lead.  
Take of my bread and eat, drink my new wine.  
Be a sweet nourishment to good friends of mine.  
Let me befriend you now; eat, take your fill.  
Share with your people, that love has its will.  
Take of my bread and eat, drink my new wine.  
Take of my life and live, branch of my vine.

Kevin Bates © 1985, Willow Publishing Pty Ltd.\*

## RECESSIONAL:

### FORTH IN THE PEACE OF CHRIST WE GO

Forth in the peace of Christ we go  
Christ to the world with joy we bring  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.  
Prophets of Christ, we hear his Word:  
he claim our minds, to search his ways  
he claims our lips, to speak his truth  
he claims our hearts, to sing God's praise.  
We are the Church; Christ bids us show  
that in his Church all nations find  
their heart and home where Christ restores  
true peace, true love, to humankind.

James Quinn SJ 1987 ©, Published by OCP.\*

# Hymns for Children's Mass

## ENTRANCE: ALL ARE WELCOME

Let us build a house where love  
can dwell, and all can safely live  
A place where saints and  
children tell how hearts learn to  
forgive  
Built of hopes and dreams and  
visions  
Rock of faith and vault of grace  
Here the love of Christ shall end  
divisions.

**Refrain:** All are welcome  
All are welcome  
All are welcome in this place

Let us build a house where  
prophets speak, and words are  
strong and true  
Where all God's children dare to  
seek To dream God's reign anew  
Here the cross shall stand as  
witness  
And as symbol of God's grace  
Here as one we claim the faith of  
Jesus. **R**

Marty Haugen © 1994, GIA Publications.\*

## DEDICATION OF THE GIFTS:

### WE BRING TO YOU

We bring to You  
Our gifts today  
Of bread and wine  
You share with us

**Refrain:** We lift our voice to sing  
for You  
we praise your name in every land

Jesus my friend you lived for us

The things I do  
I bring to you  
The gifts I share  
Because of you. **R**

The love I share  
For those that care  
The times I work  
The times I play. **R**

We bring to You  
Our gifts today  
Of bread and wine  
You share with us. **R**

John Burland © 1996. Ovation Music Services.\*

## COMMUNION: SPIRIT OF THE LORD

**Refrain:** The Spirit of the Lord be upon me  
The Spirit of the Lord show the way  
The Spirit of the Lord give some grace  
The Spirit of the Lord rest in me

Grant me wisdom to know God's plan  
To be your heart and your hands  
That I may understand your truth within  
O Spirit rest in me, rest in me. **R**

Help me to choose what is right and just  
May I know your holy will  
To have the courage to follow you  
O Spirit rests in me, rest in me. **R**

May I seek knowledge through the word  
of God, to know the Son and Lord  
And in that knowing, reverence you Lord  
O Spirit rest in me, rest in me. **R**

Grant me the gift to see your majesty

With wonder and with awe  
May I be worthy of the gifts you bring  
O Spirit rest in me, rest in me. **R**

Andrew Chinn © 2012, and Jane Mitchell.\*

## RECESSIONAL HYMN:

### SHINE AMONG THEM

**Refrain:** We are called to shine, shine, shine  
among them. We are called to shine, shine,  
shine like the stars above

We are called to shine, shine, shine  
among them. We are called to shine, shine,  
shine me a light of love

Jesus is a light, a light for all the world.  
His light shines in the fire of his words  
A light of love, for all the world to see  
A shining star, a call for you and me. **R**

A star of light, a star of love  
The love of Jesus, given by God,  
Love one another, as I have loved you  
As stars of love, we are called too. **R**

As stars of love, we are called be to be  
strong.

Compassion and justice - are called our  
song

In this way too, we must shine like the stars  
Shine with God's love wherever we are. **R**

With all our gifts, we are called to shine  
To be all we can be, to light up the sky  
We will shine among them and show them  
the way  
Shine among them, every night every  
day. **R**

Andrew Chinn © 2004.\*

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM

Ps 96:1, 3-5, 7-10

O sing a new song to the Lord,  
sing to the Lord all the earth.  
Tell among the nations God's glory  
and God's wonders among all the peoples.

The Lord is great and worthy of praise,  
to be feared above all gods;  
the gods of the heathens are naught.  
It was the Lord who made the heavens.

Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name.  
Bring an offering and enter the Lord's courts.

Worship the Lord in God's temple.  
O earth, tremble before the Lord.  
Proclaim to the nations: 'God is king.'  
God will judge the peoples in fairness.

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

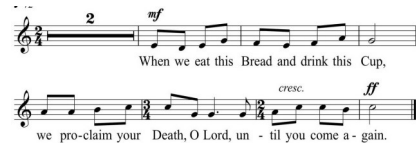
**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION: (Philippians 2:15-16)

Alleluia, alleluia! Shine on the world like bright stars;  
you are offering it the word of life. Alleluia!

### MEMORIAL ACCLAMATION



*Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. 641752.*

### FR RICHARD ROHR OFM'S MEDITATION : SOLIDARITY IS JESUS' STRATEGY

Lord, plunge me deep into a sense of sadness  
at the pain of my sisters and brothers....  
that I may learn again to cry as a child  
until my tears baptize me  
into a person who touches with care  
those I now touch in prayer....  
Amen. —*Ted Loder, "I Remember Now in  
Silence," Guerrillas of Grace*

Jesus consistently stands with the excluded: outsiders,  
sinners, and poor people. That is his place of freedom from  
every local culture, his unique way of critiquing all self-  
serving culture, and his way of standing in union with the  
suffering of the world—all at the same time. That is his  
form of world healing.

It's rather obvious that Jesus spends most of his ministry  
standing with the ones accused of unworthiness, the so-  
called bad people, the demonised. It is actually rather  
scandalous how the only way he tries to change them is by  
loving and healing them, never accusing anybody but the  
accusers themselves. His social programme is solidarity. As  
Jesuit Greg Boyle, the street priest in Los Angeles, says,  
"Jesus stands with the demonised until the demonising  
stops." Father Greg insists this is Jesus' primary form of  
justice work, which is why Jesus' "strategy" is always so  
hard to pinpoint and name. His justice strategy is  
solidarity—even more than working or fighting for justice

per se, which disappoints many activists. Mary does the  
same by standing at the foot of the cross. He and she stand  
with the pain, to call us all to lives of communion with the  
world's suffering. This is so much harder than merely  
trying to fix it, understand it, control it, or even localise it.  
Only love can do this, and really only God's love.

I am sure you see how Jesus' insight has led us to our  
emphasis on contemplation and spiritual conversion here  
at the CAC, over pure and simple activism. If universal  
kinship, solidarity, communion with God, with ourselves,  
and with the rest of the world, is daily experienced and  
lived, we do have a very grounded plan and runway for  
peacemaking, justice work, social reform, civil and human  
rights—but now from a very positive place, where "I and  
the Father are one" [John 10:30].

This demands our own ongoing transformation, our  
changing places, and even a new identity, as Jesus shows  
in his great self-emptying (Philippians 2:6-7). He stood in  
solidarity with the problem itself, hardly ever with specific  
answers for people's problems. This was his strategy and  
therefore it is ours. It feels like weakness, but it finally  
changes things in very creative, patient, and humble ways.  
Such solidarity is learned and expressed in two special  
places—contemplation and actions of communion with  
human suffering. This is our name and our task, and it  
comes from watching Jesus.

## OUR PARISH LITURGICAL LIFE :

6

### SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass

6:00pm\*

\* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

### WEEKDAY MASS this week:

TWENTY-NINTH WEEK IN ORDINARY TIME

Mon: 8am Killara  
Tues. 8am Killara  
Wed 10am Lindfield  
Thurs.: 10am Lindfield  
Fri.: 10am Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

**Lindfield:** parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

**Killara:** parking in new parish carpark and in street.

### SUNDAY MASS ROSTER

Saturday		14 Oct.	21 Oct.
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Marek Woldan	Fr Colin
Sunday		15 Oct.	22 Oct.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Joey Frez	Fr Thomas
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr David Ranson	Fr Francis Ching
Lindfield	6:00pm	5:30pm: Fr Colin	Fr Thomas

### Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

- ◆ The TAP MACHINES are available in our two churches.

## HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406 162

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

*For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.*

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) Ph.9416 7200

Principal: Mrs Pauline Dinale

## PARISH DIARY

### OCTOBER

Tues. 24th 7:30pm Parish Pastoral Council  
8:00am Meditation (online)  
Wed. 25th 10:00am Parish Book Club  
7:30pm Scripture study (online)  
Tues. 31st 7:30pm Parish Finance Committee

### NOVEMBER

Wed. 1st **All Saints' Day**  
8:00am Meditation (online)  
7:30pm Scripture study (online)  
Thurs. 2nd **All Souls' Day**  
Sat. 4th 5:30pm Mass for those whose names are on Memorial Wall  
Sat. 5th 10:15am Mass for those whose names are on Memorial Wall  
Wed. 8th 8:00am Meditation (online)  
7:30pm Scripture study (online)  
Fri. 10th 10:00am Healing Mass and morning tea  
Sun. 12th 10:15am Children's Mass, with Children's Choir + morn. tea. Year 3-6 group after Mass.  
Tues. 14th 7:30pm Thank You Evening for Volunteers  
Wed. 15th 8:00am Meditation (online)  
11:00am Scripture study (online)  
Sun. 19th 5:30pm Youth and Family Mass followed by potluck dinner.  
Tues. 21st 7:30pm Parish Pastoral Council  
Wed. 22nd 8:00am Meditation (online)  
10:00am Parish Book Club  
7:30pm Scripture study (online)

*Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:*

**Recently deceased:** Johnny Alackakunnel (brother of Fr Thomas), Gerry McCormack, Pamela Mavis Porteous, Vic Gilles, Margaret and Bill Stanley, Shaunagh Ward-Jackson, Val Roberts, Helen Arena, Chris Mackin, Keith John McCormick, Santoso Wardjiman, Thannous Takchi, Alison Pryde.

**Anniversary:** Eric Cannell, Mary Madden, Lawrence Dwyer, Brian and Mark Harrington.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Mary Moran, Wolfgang Liers, Teresita Borthwick, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri, Janette Brennan

'It is wonderful to have sinners with whom we can compare ourselves favourably. This is why tabloid newspapers and cheap journalism thrive on exposing the sins of others—especially the failings of those who seem richer, more powerful or more popular than their readers. In some way, condemning others is a means of avoiding confrontation with our own darkness.'

Fr Michael Casey ocsa, *Balaam's Donkey*, p. 378



The gathering of the Synod called by Pope Francis continues in Rome.

For a better understanding of 'synodality', the way of being Church that Pope Francis is calling us to

embrace, go to the resources via the hotlink box 'Synod' on our homepage.

### Continued from page 3:

way as to "provide for" the attainment of certain essential goals. In this way, there could come about a multilateralism that is not dependent on changing political conditions or the interests of a certain few, and possesses a stable efficacy.

(to be cont'd)

- [17] Ibid., 105: AAS 107 (2015), 889.  
 [18] Ibid., 139: AAS 107 (2015), 903.  
 [19] Ibid., 220: AAS 107 (2015), 934.  
 [20] Cf. S. SÖRLIN-P. WARDE, "Making the Environment Historical. An Introduction", in S. SÖRLIN-P. WARDE, eds., *Nature's End: History and the Environment*, Basingstoke-New York, 2009, 1-23.  
 [21] Encyclical Letter *Laudato Si'* (24 May 2015), 139: AAS 107 (2015), 903.  
 [22] Cf. War, Progress and the End of History, Including a Short Story of the Anti-Christ. Three Discussions by Vladimir Soloviev, London, 1915, p. 197.  
 [23] Cf. SAINT PAUL VI, Address to FAO on its 25th Anniversary (16 November 1970), 4: AAS 62 (1970), 833.  
 [24] Encyclical Letter *Fratelli Tutti* (3 October 2020), 11: AAS 112 (2020), 972.  
 [25] Ibid., 174: AAS 112 (2020), 1030.  
 [26] Ibid., 172: AAS 112 (2020), 1029.  
 [27] Ibid.

## OUR CHINESE CATHOLIC COMMUNITY

常年期第二十九主日 22.10.2023

讀經一 (上主牽著居魯士的右手, 使他征服他面前的列國。)

恭讀依撒意亞先知書 45: 1, 4-6

上主牽著他的受傅者居魯士的右手, 使他征服他面前的列國, 解除列王的腰帶, 並在他面前開啟城門, 使門戶不再關閉; 上主對他這樣說:

「為了我的僕人雅各伯, 及我所揀選的以色列的原故, 我指名召了你, 給你起了這個稱號, 縱然你還不認識我。『我是上主, 再沒有另一位; 除我以外, 沒有別的神; 雖然你還不認識我, 我卻武裝了你, 為叫從東到西的人, 都知道: 除我之外, 再沒有另一位。我是上主, 再沒有另一位。』

——上主的話。(默想片刻)

答唱詠 詠 96:1, 3, 4-5, 7-8, 9-10

【答】: 請將光榮與威能, 歸於上主。(詠96:7)

領: 請眾齊向上主高唱新歌; 普世大地, 請向上主謳歌! 請在列邦中, 傳述他的光榮; 請在萬民中, 宣揚他的奇功。【答】

領: 因為上主偉大, 應受讚美; 他超越眾神, 可敬可畏。萬邦的眾神, 盡屬虛幻, 只有上主造成了蒼天。【答】

領: 各民族, 請將光榮歸於上主; 各家各戶, 請將威能歸於上主。請將主名的光榮, 歸於上主! 請攜備祭品, 進入他的庭院。【答】

領: 請穿上聖潔的禮服, 叩拜上主。普世大地, 要在他面前戰戰兢兢! 請在萬民中高呼: 上主為王! 他以正義公道, 來治理萬邦。【答】

讀經二 (不斷記念你們因信德所做的工作, 因愛德所受的勞苦, 因盼望我們的主耶穌基督所有的堅忍。)

恭讀聖保祿宗徒致得撒洛尼人前書 1:1-5

保祿和息耳瓦諾及弟茂德, 致書給在天主父及主耶穌基督內的得撒洛尼人的教會。願恩寵與平安與你們同在! 我們常為你們眾人感謝天主, 在祈禱中時常記念你們; 在天主和我們的父前, 不斷記念你們因信德所做的工作, 因愛德所受的勞苦, 因盼望我們的主耶穌基督所有的堅忍。

天主所愛的弟兄, 我們知道你們是蒙召選的, 因為我們

把福音傳到你們那裡, 不僅用言語, 而且也藉德能和聖神, 以及堅固的信心。

——上主的話。(默想片刻)

福音前歡呼 (斐2:15-16)

領: 亞肋路亞。

眾: 亞肋路亞。

領: 你們應在世人前大放光明, 將生命的話, 顯耀出來。

眾: 亞肋路亞。

福音

(凡是你們所遇到的凱撒的, 就應歸

還凱撒; 天主的, 就應歸還天主。)

恭讀聖瑪竇福音 22:15-21

那時候, 法利塞人商討, 怎樣在言談上, 叫耶穌落入圈套。

於是, 法利塞人派自己的門徒和黑落德黨人, 到耶穌面前, 說: 「師父, 我們知道你是真誠的, 按真理教授天主的道路, 不顧忌任何人, 因為你不看人的情面。現在, 請你告訴我們: 你以為如何? 納稅給凱撒, 可以不可以?」

耶穌看破他們的惡意, 就說: 「假善人, 你們為什麼要試探我? 拿一個稅幣, 給我看看!」他們便遞給他一塊「德納」。

耶穌對他們說: 「這肖像和名號是誰的?」

他們對耶穌說: 「凱撒的。」

耶穌對他們說: 「那麼, 凱撒的, 就應歸還凱撒; 天主的, 就應歸還天主。」

——上主的話。(講道後默想片刻)

\*\*華人天主教會北區中心\*\*

主日彌撒正午12時

主日學12noon

10月玫瑰月頌唸玫瑰經上午11:45

(彌撒前舉行) 請各教友參加

彌撒後, 午餐聚會

牧職修女 司徒金美修女

0419 426 899

北區中心聯絡

Gloria Cheung

0416 118 089

## JOHN XXIII

The name of John XXIII, that beloved pope, is often invoked a little reductively. We like to think of him as a rotund, friendly old fellow who cracked jokes and opened windows. These associations are not untrue; but they are incomplete. There's an austere aspect to Pope John's magisterium we should not forget. I find it helpful now to re-read his encyclical *Pagnitentiam agere* dated 1 July 1962, in view of the opening of Vatican II. By this letter, he asked all Catholics around the world to help prepare the council — how? By doing penance. 'Doing penance for one's sins is a first step towards obtaining forgiveness and winning eternal salvation.' Leading mankind to salvation is what the Church is about. An Ecumenical Council, 'a meeting of the successors of the Apostles, men to whom the Saviour of the human race gave the command to teach all nations and urge them to observe all His commandments', must be preceded by a global examination of conscience and concrete signs of repentance, like those adopted by the Ninivites at Jonah's preaching. The 'manifest task' of the Council, wrote John XXIII would be 'publicly to reaffirm God's rights over mankind, whom Christ's blood has redeemed, and to reaffirm the duties of redeemed mankind towards its God and Saviour.' Have we today that same priority, or are we more concerned with what we perceive as God's 'duties' towards us?

(from the website ('*Coram Fratibus*') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)



## INVITING ALL OUR YOUTH TO JOIN THE FFG PARISH ACTIVITIES

### YOUTH ACTIVITIES OF LINDFIELD KILLARA PARISH

1. CHILDREN MASSES - HELD EVERY 2ND AND 4TH SUNDAYS OF THE MONTH AT 1015AM (LINDFIELD CHURCH) & OUR MONTHLY YOUTH AND FAMILY MASS HELD EVERY 3RD SUNDAY OF THE MONTH AT 530PM

- PARTICIPATE AS READERS AT MASS
- PARTICIPATE AS PART OF THE CHILDREN'S CHOIR

2. JOIN THE SUNDAY CREW EVERY 2ND SUNDAY OF THE MONTH FOR ALL YEARS 3-6 STUDENTS AT 1115AM - 12PM AT THE GLASSROOM (ROOM BESIDE THE LINDFIELD CHURCH CARPARK)

- 3. BE AN ALTAR SERVER
- 4. BE A BELL RINGER
- 5. PARTICIPATE IN THIS YEAR'S NATIVITY PLAY

DO FEEL FREE TO REACH OUT TO THE PARISH IF YOUR CHILDREN ARE INTERESTED TO PARTICIPATE IN ANY OF THESE YOUTH ACTIVITIES .

TEL: (02) 94163702.

EMAIL : YOUTH@LINDFIELDKILLARA.ORG.AU



### MENTAL HEALTH MONTH WEBINARS



Living and thriving with ADHD:

A webinar for parents and young people

#### Living and thriving with ADHD: A webinar for parents and young people

Have you ever felt confused or frustrated by your ADHD? Do you know someone who has it and you would like to learn more? ADHD can be challenging, but that it doesn't mean you can't live an awesome and thriving life.

Join Nick Kenny from KYDS Youth Development Service on the 24th October from 1:00-2:00pm or 25th October from 6:30-7:30pm (option to stay on for Q&A afterwards) for this interactive webinar on how to go from "falling" to "focused" with ADHD.

- Understand what ADHD is (and what it is not)
- Discover the benefits and limits of medication
- Learn simple and effective strategies to help manage symptoms
- Find out how best to support a young person who has ADHD

If you are interested, please register at  
<https://lu.ma/vmy3pn9v>



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